

(formerly the Fly Fishing Museum of the Southern Appalachians Hall of Fame)



**Nominations are received year round**

## Date \_\_\_\_\_

Address: \_\_\_\_\_

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Cell)	(Home)	(Work)
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E-mail: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Deceased	(Yes/No)	

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(if candidate is deceased, give date of death and complete Section 2.)

State Candidate currently lives and/or previously has lived: \_\_\_\_\_

Present employment of Candidate (if applicable):

(Company/Organization - Employment's Address)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Cell)	(Home)	(Work)
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E-mail: \_\_\_\_\_

Relationship to Candidate:

### 3. Fly Fishing Activity(ies) Candidate has participated

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

**4. List significant accomplishments and awards or honors that the Candidate has received. The award or honors may be civic, government, recreational, etc. (you may support the Candidate's nomination with copies of newspaper articles and/or other data that you may have.)**



**5. References** (list names and addresses of at least two (2) people who are qualified to evaluate Candidate.)

(Name) \_\_\_\_\_ (Address) \_\_\_\_\_ (Phone) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Name) \_\_\_\_\_ (Address) \_\_\_\_\_ (Phone) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6. Nominated by (Sponsor)**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Please provide a portrait photograph or provide a source for acquiring one. Attachments and photographs that satisfy any or all questions above are also acceptable and welcomed.**

**Email this form to both HOF Board members, Mac Brown [macbrownflyfish@gmail.com](mailto:macbrownflyfish@gmail.com) and Joy Ponder [troutgirl919@gmail.com](mailto:troutgirl919@gmail.com)**

**Or send to :**

The Southern Fly Fishing Hall of Fame  
130 Slope St  
Post Office Box 22  
Bryson City, North Carolina 28713

**Note: You will be notified if your nomination is excepted into the nomination pool.**

Once excepted the nomination will remain in the nomination pool. Each year the entire Board reads and reviews every nomination by category. Then each category is discussed and in blind votes, voted on as many times as it takes to find a clear front runner. At that time the chosen candidate will be personally notified by the Director before it is publicly released.

**All photographs and materials sent will become the property of the HOF and will not be returned to you.**

**Hall of Fame Criteria:**

The purpose of The Southern Fly Fishing Hall of Fame is to recognize and perpetuate the noteworthy fly fishing traditions of the Southern United States by honoring and memorializing individuals who have made extraordinary contributions to our fly fishing traditions, and who have maintained exemplary character.

**Candidates must meet the following criteria:**

**A:** The Candidate must be or must have been a resident of an Appalachian, Ozark or Southern Coastal state (AL, AR, DE, FL, GA, KY, LA, MD, MO, MS, NC, OK, SC, TN, TX, VA or WV) for at least five (5) years.

**B:** The Candidate must have been an active participant in the fly fishing activity of the submitted category for at least five (5) years.

**C:** The Candidate must be of good character and reputation.

**D:** While a citizen of a Southern state, the candidate's fly fishing achievement(s) and/or contribution(s) must have been recognized locally to regionally as enhancing the fly fishing activity he/she represents.

**E:** All Candidates shall be considered without discrimination based on race, color, religion, gender, age, handicap, sexual preference or national origin.

**F:** The Candidate must have been a Fly Fisher with a history of fishing, working in Cold Water, Fresh Water or Salt Water.

The Selection Committee is represented by current Board Members.

The Nomination Committee is represented by our past Hall of Fame Inductees researching information to make sure our process is the best we can make it.

**Our Categories are:**

Ambassador, Communications, Conservation, Crafts, Humanity and Recreation.

For office use only (hard copy):

This application was received on \_\_\_\_\_

Committee Notes: